# DIRECTORY OF TOWN BOARDS AND COMMISSIONS
# TOWN OF WATERTOWN, CONNECTICUT

## TOWN COUNCIL
9 Members –Biennial Staggered Terms
Meets 1st and 3rd Mon. ea. Mo.
Watertown Town Hall, 61 Echo Lake Rd., W. – 7:00 p.m.

| | | | | |
|---|---|---|---|---|
| Kenneth Demirs | R | 312 Oak Dr., W. | | 11/29 |
| Robert Desena | R | 80 Parkman St., O. | 860-945-6564 | 11/27 |
| Thomas DeMatteis | R | 123 Pepperidge Tree Rd., W. | | 11/27 |
| Carina J. Noyd | D | 29 Bessie St., O. | 203-910-2063 | 11/27 |
| Robert Retallick | R | 150 Ledgewood Rd., W. | | 11/29 |
| Dan Cocchiola | D | 15 Flintlock Rd., W. | | 11/29 |
| Jonathan Ramsay, Chair | R | 25 Pond St., O. | | 11/27 |
| Mary Ann Rosa, Vice Chair | R | 54 Central Ave., O. | 203-565-3955 | 11/27 |
| Rachael A. Ryan | D | 110 Woodbury Rd., W. | 860-818-9381 | 11/27 |

## BOARD OF EDUCATION
9 Members – Elected – 4 Yr. Term – Meets 2nd and 4th Mon. ea. Mo.
WHS Lecture Room, 324 French St., W. – 7:00 p.m.

| | | | | |
|---|---|---|---|---|
| Sherry Martino | R | 90 Winthrop St., O. | | 11/29 |
| Christine Faressa | R | 24 Kimberly Ln., W. | | 11/29 |
| Mindi Davidson | R | 444 Buckingham St., O. | | 11/29 |
| Lucinda A. Lopes-Phelan | R | 420 Thomaston Rd., W. | 203-509-5606 | 11/27 |
| Richard J. Maguire | R | 565 Mount Fair Dr., W. | 860-798-9168 | 11/27 |
| Jason Malagutti, Vice Chair | D | 187 Wheeler Farm Rd., W. | 203-808-2084 | 11/27 |
| Elizabeth Lawton | D | 81 Walnut St., W. | | 11/29 |
| Karen Hosking | I | 106 Porter St., W. | | 11/29 |
| Karim Belica, Chair | R | 59 Pepperidge Tree Rd., W. | 203-217-0585 | 11/27 |

## BOARD OF TAX ASSESSMENT APPEALS
3 Members – Appt'd by Town Council
4 Yr Term –Meets at least 3 times during February
Watertown Town Hall, 61 Echo Lake Rd., W.

| | | | | |
|---|---|---|---|---|
| John Nygren | D | 567 Sunnyside Ave., O. | | 1/28 |
| Jeff Franson | R | 410 Plungis Rd., W. | | 1/28 |
| Michael B. Buckley, Jr. | R | 106 Beach Ave., W. | | 1/29 |

## BOARD OF TAX ASSESSMENT APPEALS Alternates
3 Members – Appt'd by Town Council 4 Yr Term –Meets at least 3 times during February

| | | | | |
|---|---|---|---|---|
| Christopher Latka | D | 476 Sunnyside Ave., O. | | 1/28 |
| Jeremi James Johnson | U | 375 Woodbury Rd., W. | | 1/28 |
| Deborah Lupo | R | 252 Farmdale Rd., W. | | 1/28 |

## BUILDING CODE BOARD OF APPEALS
5 Members–Appt'd by Town Council–5 Yr. Term – Meets as required.

| | | | | |
|---|---|---|---|---|
| Edward Wilk | R | 50 Ice House Rd., O. | 860-274-1998 | 1/28 |
| Thomas Walsh | R | 88 Longview Ave., W. | 860-274-4185 | 1/29 |
| Douglas E. Anctil | R | 188 Honey Hill Rd., W. | | 1/29 |
| Denise Russ | D | 135 Porter St., W. | 860-274-8323 | 1/30 |
| Thomas Durso | R | 10 Golfview Dr., W. | 860-577-5402 | 1/27 |

# DIRECTORY OF TOWN BOARDS AND COMMISSIONS
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## CABLEVISION ADVISORY BOARD
4 Members – 2 Yr. Term – Appt'd by Town Council Chair. – Meets Jan, Mar, June, Sept.
Oliver Wolcott Library Rte 63 South, Litchfield, CT, 7:00 p.m. (Mail Address: P.O. Box 1441, Torrington, CT 06790)

| | | | | |
|---|---|---|---|---|
| Gary Lafferty | I | 214 Belden St., W. | 860-274-9464 | 6/19 |
| Gary Bernier | R | 33 Morin St., O. | 860-274-0730 | 6/24 |
| Vacant | R* | | | 6/21 |
| Denise Russ | D | 135 Porter St., W. | 860-274-8323 | 6/21 |
| *Denotes Board of Education Appointment | | | | |

## COMMISSION ON AGING
9 Members – Appt'd by Town Council – 2 Yr. Term – Meets 3rd Thur. ea. Mo.
Senior Center, 311 Falls Ave., O. – 6:30 p.m.

| | | | | |
|---|---|---|---|---|
| Andrea Corcoran | R | 141 Kimberly Ln., W. | | 1/28 |
| Tracy Dasilva | R | 10 Farm Circle., W. | | 1/28 |
| Wilbur Hughes, Secy. | D | 370 French St., W | | 1/28 |
| Debra Desena | R | 80 Parkman St., O. | | 1/28 |
| Sally Kuslis | D | 945 Bunker Hill Rd., W. | 203-592-5633 | 1/27 |
| Alan Mickel, Vice Chair. | D | 95 Woodvine Ave., O. | | 1/27 |
| Amy Quinnan | D | 159 Fern Hill Rd., W. | 203-982-6710 | 1/27 |
| Melanie Flaherty, Chair | R | 21 Neill Dr., W. | | 1/28 |
| Cynthia Blanchard | D | 37 Booth Ave., Unit 22, O. | 843-655-1799 | 1/27 |

## CONSERVATION COMMISSION
7 Members – Appt'd by Town Council – 3 Yr. Term – Meets 2nd Thur. ea. Mo.
Watertown Town Hall, 61 Echo Lake Rd., W. – 7:00 p.m.

| | | | | |
|---|---|---|---|---|
| Edwin P. Dalton, Chair | R | P.O. Box 416, W., | | 1/27 |
| Thomas Murphy, Vice Chair | D | 179 Gilbert Rd., W. | | 1/28 |
| Giuseppe Polletta | D | 25 Lakeview Dr., W. | | 1/28 |
| Craig A. Palmer | R | 267 Bryant Rd., W. | | 1/28 |
| Michael Jedd, Secy. | R | 159 Sandbank Rd., W. | | 1/28 |
| Luigi Cavallo Jr. | R | 97 Joshua Town Rd., W. | | 1/29 |
| Vacant | R | 873 Parkd Rd., W. | 203-233-3383 | 1/26 |

## CONSERVATION COMMISSION Alternates
3 Members – Appt'd by Town Council Chairman – 3 Yr. Term

| | | | | |
|---|---|---|---|---|
| Juliann Noyd | D | 29 Bessie St., O. | 860-417-8174 | 1/28 |
| Vacant | R | | | 1/29 |
| Andrew Lampart | R | 542 Hinman Rd., W. | | 1/28 |

## CONSTABLES : Bare Majority
7 Members – Appt'd by Town Council – 2 Yr. Term

| | | | | |
|---|---|---|---|---|
| Jeff Desmarais | D | 294 Neill Dr., W. | | 1/28 |
| Joseph Romano | D | 11 Howland St., O. | | 1/28 |
| Salvatore Terenzo | R | 215 Claxton Ave., W. | | 1/27 |
| Kevin Pilicy | R | 209 Middlebury Rd., W. | 203-228-3901 | 1/27 |
| Thomas Walsh | R | 88 Longview Ave., W. | 860-274-4185 | 1/27 |
| Robert Porter | R | 319 Thomaston Rd., Unit 55 W. | | 1/27 |
| Alan Mickel | D | 95 Woodvine Ave., O. | | 1/27 |

# DIRECTORY OF TOWN BOARDS AND COMMISSIONS
# TOWN OF WATERTOWN, CONNECTICUT

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|---|---|---|---|---|
| **COUNCIL OF GOVERNMENT REGIONAL PLANNING COMMISSION**<br>**1 Member – Appt'd by Chief Elected Official** | | | | |
| Daniel DiVito | R | 106 Pine Ridge Dr., Ext., O. | | |
| **ECONOMIC DEVELOPMENT COMMISSION**<br>**7 Members – Appt'd by Town Council – 5 Yr. Term Meets 3rd Thur. ea. Mo.**<br>**Town Hall, 61 Echo Lake Rd., W. – 7:30 p.m.** | | | | |
| Joe McGrail, Chair | R | 87 Pleasant View St., O. | 860-274-5905 | 1/28 |
| Jack E. Traver, Vice Chair | R | 795 Park Rd., W. | 860-274-4436 | 1/28 |
| Theodore Migliarese, Sec. | R | 160 Warwick, Rd., W. | | 1/29 |
| Catarina DiVito | R | 106 Pine Ridge Dr., Ext., O. | | 1/29 |
| Carina J. Noyd | D | 29 Bessie St., O. | 203-910-2063 | 1/30 |
| Jeff Desmarais | D | 294 Neill Dr., W. | | 1/30 |
| Zaiga Antonetti | R | 397 Kimberly Ln., W. | 860-274-2525 | 1/31 |
| **ECONOMIC DEVELOPMENT COMMISSION Alternates**<br>**2 Members – Appt'd by Town Council - 5 Year Term** | | | | |
| Michael Dayton | R | 319 Thomaston Rd., U. 90, W. | | 1/30 |
| Serena Cestari | D | 258 Davis St., O. | | 1/31 |
| **GAZEBO MAINTENANCE FUND**<br>**1 Member – Appt'd by Town Council – 5 Yr. Term** | | | | |
| Mary Ann Rosa | R | 54 Central Ave., O. | 203-565-3955 | |
| Vacant | | | | |
| Gerald C. Pia | | 94 West Rd., W. | 203-219-3463 | |
| **Greater Waterbury Transit District Board** | | | | |
| Michael Ganem | | 61 Echo Lake Rd., W. | | 6/30 |
| **MUNICIPAL AGENT – 2 Yr. Term**<br>**Appt'd by Chief Elected Official – CGS Sec. 7-127b** | | | | |
| Laura Garay | | 311 Falls Ave., O. | 860-945-5250 | 2/26 |
| **NORTHWEST CT PUBLIC SAFETY COMMUNICATIONS CENTER**<br>**1 Member –2 Yr. Term – Appt'd by Town Manager** | | | | |
| David Bromley | | 935 Main St., W. | 860-945-5220 | 12/26 |
| **PARK AND RECREATION COMMISSION**<br>**7 Members – 3 Yr. Term – Appt'd by Town Council – Meets 1st Thurs. each month**<br>**61 Echo Lake Rd., W. – 7:00 p.m.** | | | | |
| Margaret A. Germain | R | 255 Morris Town Line Rd., W. | | 1/27 |
| Pat Rinaldi, Vice Chair. | R | 370 Kimberly Ln., W. | | 1/27 |
| Sabra Sarandrea | R | 21 Emile Ave., O. | | 1/27 |
| Alan Mickel, Secy. | D | 95 Woodvine Ave., O. | | 1/28 |
| Tadd Johnson | D | 100 Cannon Ridge Dr., W. | | 1/28 |
| William Donston, Chair | R | 105 Dunrobin Ln., W. | 860-233-9605 | 1/29 |
| Joseph McGrail | R | 87 Pleasantview St., O. | | 1/29 |

# DIRECTORY OF TOWN BOARDS AND COMMISSIONS
# TOWN OF WATERTOWN, CONNECTICUT

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|---|---|---|---|---|
| **PLANNING AND ZONING COMMISSION**<br>**7 Members – 6 Yr. Term – Appt'd by Town Council – Meets 1st Wed. ea. Mo.**<br>**Watertown Town Hall, 61 Echo Lake Rd., W. – 6:30 p.m.** | | | | |
| John Nygren | D | 567 Sunnyside Ave., O. | | 1/28 |
| Joseph Masi | D | 33 Pleasant View St., O. | | 1/30 |
| Luigi Cavallo, Secy. | R | 97 Joshua Town Rd., W. | 203-558-3963 | 1/31 |
| Raymond Antonacci, Chair | R | 166 Ice House Rd., #9, O. | 860-417-3353 | 1/31 |
| Daniel DiVito | R | 106 Pine Ridge Dr., Ext., O. | | 1/26 |
| Richard Antonetti | R | 397 Kimberly Ln., W. | 860-274-2525 | 1/28 |
| | R | | | 1/28 |
| **PLANNING & ZONING COMMISSION Alternates**<br>**3 Members – 6 Yr. Term – Appt'd by Town Council** | | | | |
| | D | | | 1/30 |
| John M. McHugh | R | 95 Hidden Pond Dr., W. | | 1/28 |
| Joseph M. D'uva | R | 200 Curtiss Ln., W. | | 1/28 |
| **POLICE COMMISSION**<br>**5 Members – 5 Yr. Term – Appt'd by Town Council – Meets 2nd Wed. ea. Mo.**<br>**Watertown Town Hall, 61 Echo Lake Rd., W. – 7:00 p.m.** | | | | |
| Carmine J. Verno, Secy. | R | 127 Smith Pond Rd., W. | | 1/28 |
| David M. Jannetty, Vice Chair | R | 21 Deanna Ct., O. | 860-274-4551 | 1/29 |
| Richard Rossi | R | 239 Charter Oak Dr., W. | | 1/30 |
| Richard Antonetti, Chair | R | 397 Kimberly Ln., W. | 860-274-2525 | 1/31 |
| Robert McCarthy | D | 48 Hamilton Ave., W. | 860-274-3705 | 1/27 |
| **POLICE COMMISSION Alternates**<br>**2 Members – 5 Yr. Term – Appt'd by Town Council** | | | | |
| Brian Mays | D | 227 Kimberly Ln., W. | | 1/27 |
| Ken Demirs | R | 312 Oak Dr., W. | | 1/29 |
| **PUBLIC BUILDINGS COMMITTEE (SCHOOL CAPITAL PROJECT COMMITTEE)**<br>**9 Members – 3 Yr. Term – Appt'd by Town Council –Meets 3rd Wed. ea. Mo.**<br>**Watertown Town Hall,61 Echo Lake Rd., W. – 7:00 p.m.** | | | | |
| Brian Mays | D | 227 Kimberly Ln., W. | | 1/28 |
| Mark Guerrera, Vice Chair | R | 265 Pondview Dr., W | 860-945-0554 | 1/27 |
| | D | | | 1/28 |
| Tadd Johnson | D | 100 Cannon Ridge Dr., W. | | 1/28 |
| Thomas P. Walsh | R | 88 Longview Ave., W. | 860-274-4185 | 1/28 |
| Anthony Ciriello, Jr. | R | 849 Bassett Rd., W. | | 1/28 |
| Robert Porter, Chair | R | 319 Thomaston Rd., Unit 55 W. | | 1/29 |
| Jeffrey Franson | R | 410 Plungis Rd., W. | | 1/31 |
| Jim Lehner | D | 110 Woodbury Rd., W. | | 1/28 |

# DIRECTORY OF TOWN BOARDS AND COMMISSIONS
# TOWN OF WATERTOWN, CONNECTICUT

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|---|---|---|---|---|
| **REGISTRAR OF VOTERS**<br>**2 Members – Elected 2 Yr. Term – Begins 1/08/25** | | | | |
| Matthew Berthel | R | 92 Malvern Hill Rd., W. | | 1/27 |
| Diane Stengl | D | 55 Jericho Rd., W. | | 1/27 |
| **SCHOOL SUPERINTENDENT** | | | | |
| Lisa Fekete | | 61 Echo Lake Rd., W. | 860-945-4801 | |
| **TORRINGTON AREA HEALTH DISTRICT BOARD**<br>**3 Members – Appt'd by Town Council – 3 Yr. Term** | | | | |
| Lisa Retallick | R | 150 Ledgewood Rd., W. | | 1/27 |
| Janelle Wilk | R | 50 Ice House Rd., O. | | 1/28 |
| Carina J. Noyd | D | 29 Bessie St., O. | 203-910-2063 | 1/29 |
| **TOWN ATTORNEY**<br>**Appt'd by Town Council** | | | | |
| Paul R. Jessell, Esq. | | 27 Siemon Co. Dr., W. | 860-274-2511 | |
| **TOWN HISTORIAN**<br>**Appointed by the Town Council** | | | | |
| Christine Shields | | 61 Echo Lake Rd., W. | 860-945-6400 | |
| **TOWN MANAGER**<br>**Appointed by the Town Council** | | | | |
| Mark A. Raimo | | 61 Echo Lake Rd., W. | 860-945-5255 | |
| **VETERAN'S SERVICE PERSON - Appointed by Town Council** | | | | |
| Rich DiFederico | | 85 Davis St., O. | 203-592-3087 | |
| **WATER & SEWER AUTHORITY**<br>**7 Members – 3 Yr. Term – Appt'd by Town Council – Meets 3rd Wed. ea. Mo.**<br>**Watertown Town Hall, 61 Echo Lake Rd., W. – 7:00 p.m.** | | | | |
| Adam Simonsen | R | 58 Winding Brook Farm Rd., W. | | 1/27 |
| James Sugden, Chair | R | 199 Beach Ave., W. | 203-948-4573 | 1/27 |
| Keith Franson, Secy. | R | 364 Williamson Cir., O. | | 1/27 |
| Joseph Masi | D | 33 Pleasant View St., O. | | 1/28 |
| Thomas Claire | D | 2 Town Line Rd., W. | | 1/28 |
| Ray Primini | R | 410 Cherry Ave., W. | 860-483-0544 | 1/29 |
| Marisa Mancini-Cavallo | R | 97 Joshua Town Rd., W. | | 1/29 |
| **WATERTOWN HISTORIC DISTRICT COMMISSION**<br>**5 Members (2 district residents, 2 non residents, 1 having credentials in architecture or historic preservation)**<br>**5 Yr. Term – Appt'd by Town Council – Meets 1st Thur. ea. Mo.**<br>**Watertown Town Hall, 61 Echo Lake Rd., W.** | | | | |
| Day O. Palmer | R | 267 Bryant Rd., W. | 860-274-0831 | 1/28 |
| Ronald Mayne | R | 5 The Green, W. | 860-274-2293 | 1/29 |
| Robert McCarthy | D | 48 Hamilton Ave., W. | 860-274-3765 | 1/30 |
| Jean King, Chair | D | 126 North St., W. | 860-274-2311 | 1/31 |
| Gary Swingle | D | 2579 Litchfield Rd., W. | | 1/27 |

# DIRECTORY OF TOWN BOARDS AND COMMISSIONS
# TOWN OF WATERTOWN, CONNECTICUT

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|---|---|---|---|---|
| **WATERTOWN HISTORIC DISTRICT Alternates**<br>**3 Members (2 district residents, 1 non resident)**<br>**Appt'd by Town Council Chairman - 5 Yr. Term** | | | | |
| Rick Sarandrea | D | 21 Emile Ave., O. | | 1/29 |
| Karen Odden | R | 101 Hamilton Ave., W. | | 1/30 |
| Robin Innaimo | R | 34 Woodbury Rd., W. | | 1/30 |
| **WATERTOWN HOUSING AUTHORITY**<br>**5 Members – 5 Yr. Term – Appt'd by Town Council - Meets 2nd Wed. monthly-Alternates Truman Terrace/Country Ridge/Buckingham 7 pm** | | | | |
| Sharon Pratt, Resident Commissioner | | Truman Terr., Unit C3/100 Steele Brook Rd., W | | 1/28 |
| Janelle M. Wilk, Vice Chair | R | 50 Ice House Rd., O. | 860-274-1998 | 1/29 |
| Denise Russ | D | 135 Porter St., W. | 860-274-8323 | 1/30 |
| Peter Mucciarone | R | 63 Bower St., W. | | 1/30 |
| Daniel DiVito | R | 106 Pine Ridge Dr., O. | | 1/27 |
| **WATERTOWN LIBRARY BOARD OF TRUSTEES**<br>**1 Member – 1 Yr. Term –begins 3rd Tues. in Sept. – Appt'd by Town Council**<br>**Meets 3rd Tues. ea. mo.**<br>**Main Library, Main St, W. – 7:30 p.m.** | | | | |
| Matthew Wright | D | 27 Highland Ave., W. | | 8/26 |
| **WESTERN CT CONVENTION AND VISITORS BUREAU**<br>**1 Member - 3 Yr. Term - Appt'd by Town Council – Meets 3rd Wed. 4 times a year Feb., May, Sept.,& Nov. at 10:00 am**<br>**Various Locations Within the District** | | | | |
| Vacant | | | | 1/22 |
| **ZONING BOARD OF APPEALS**<br>**5 Members – 5 Yr. Term – Appt'd by Town Council – Meets 4th Wed. ea. mo.**<br>**Watertown Town Hall, 61 Echo Lake Rd., W. – 7:30 p.m.** | | | | |
| Jeffrey Franson | R | 410 Plungis Rd., W. | 860-274-9329 | 1/28 |
| Enrico Sarandrea, Chair | R | 21 Emile Ave., O. | | 1/28 |
| Edwin P.Dalton, Secy. | R | P.O. Box 416, W., | | 1/28 |
| Vincent Giannetto | R | 38 Breezy Knoll Rd., W. | | 1/30 |
| Gary Swingle | D | 2579 Litchfield Rd., W. | | 1/30 |
| **ZONING BOARD OF APPEALS Alternates**<br>**3 Members–4 Yr. Term-Appt'd by Town Council** | | | | |
| | D | | | 1/31 |
| | R | | | 1/28 |
| James Proe | R | 656 Linkfield R., W. | | 1/28 |

Revised 11-06-2026